

## **CALIFORNIA BOARD OF CORRECTIONS**

## 2005 ANNUAL SURVEY FOR NON-DELINQUENTS HELD IN JUVENILE DETENTION FACILITIES

## THIS IS A ONCE A YEAR ANNUAL SURVEY AND IS DUE BY MARCH 1, 2005

| Facility Name:                |  |   | County:   |   |
|-------------------------------|--|---|---|---|
| Type of                       | Juvenile   | (please check one) Hall Purpose Juvenile Hall | Please return completed form by mail to: Board of Corrections Attn: Helene Heath-Zentner 600 Bercut Drive   |   |
|                               | Camp   |   | Sacramento, California 95814  Or by fax: (916) 327-3317   |   |
| SECTIO                        | N I - PLE  | ASE CHECK THE APPROPE                         | RIATE BOX FOR YOUR FACILITY:  |   |
| YES*                          | NO Please check "Yes" or "No"  |   | for the following question:   |   |
|                               | This facility will hold non-delinquent minors as status offenders, as defin Section 601 WIC, during the calendar year 2005.  |   |   |   |
| Correction                    | ons (BOC) for the second of th | or each minor held as a status offe           | a Status Offender Detention Report to the ender during the 2005 calendar year.  PRIATE BOX FOR YOUR FACILITY: the following questions regarding tent: | 7 |
|                               | <ul> <li>A. This facility has a contract with the Federal Government to hold minors and may hold such minors during the 2005 calendar year.</li> <li>If CHECKED, please submit a Federal Minor Detention Report to the B for each "Federal Government hold" minor held during the 2005 calend year.</li> </ul>   |   |   |   |
|                               | <ul> <li>B. This facility <u>MAY</u> hold minors for the Federal Government as during the 2005 calendar year.</li> <li>If CHECKED, please submit a <i>Federal Minor Detention Report</i> to the BOC for each "Federal Government hold" minor held during the 2005 calendar year.</li> <li>C. This facility <u>WILL NOT</u> hold minors for the Federal Government during</li> </ul>  |   |   |   |
|                               |  | the 2005 calendar year.                       | 005 calendar year, please notify Helene   |   |
| Signature of Reporting Person |  |   | Title Date  |   |
| Print or Type Name            |  |   | Telephone Number  |   |
| Signature of Facility Manager |  |   | Title Date  |   |
| Print or Type Name            |  |   | Telephone Number  |   |